# Summit Families <br> New Year Meeting 

08/03/2023
(6:00) - Welcome: (stephanie)

- In attendance - Stephanie, Jennifer, Berenice, Ms Cori, Blake, Yolanda, Amber Rice, Erica, kristen, Maria, Silvia, Nancy, Rosa, Ana, Jennifer B.
- Parking Lot (Off topic questions/concerns)
- What we accomplished last year: ALL grades went on field trip, garden remodel, teacher staff week, coco bar, breakfast. Teachers all got a book from each bookfair, *soon cups in fence*
(6:10) - Monthly Report for July (Jennifer)


## 2022-2023 Treasurer's Monthly Report

Date Range: 7/1/2023-7/31/2023
INCOME

| Date <br> $7 / 14$ | Note <br> ACH | From <br> Square | Why <br> MERCH <br> (Shirts/Bows) | Amount <br> $7 / 26$ |
| :--- | :--- | :--- | :--- | :--- |
| $7 / 28$ | ACH | Square | Membership Drive | $\$ 9.64$ |
| $7 / 31$ | ACH | Square | MERCH <br> (Shirts/ Bows) | $\$ 65.43$ |
|  | ACH | Square | MERCH | $\$ 1,499.55$ |

(BACK TO SCHOOL <Shirts/ Discount Items/ snacks/ 5 memberships>)

Total Income
$\underline{\$ 1,686.96}$

## EXPENSES

| Date | Note | Check\# | Who to | Why | Amount | Cleared |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| $6 / 30$ | TAX | 3184 | Atherton \& Associates, LLP | INV\# 249594 | $\$ 425.00$ | $7 / 6$ |
|  |  |  | (Fiscal years Ending 2028, 2019, 2020) |  |  |  |
| $7 / 6$ | ADMIN 3185 | Stephanie Fregoso | Annual Meeting | $\$ 112.72$ | $7 / 13$ |  |
| $7 / 14$ | FUND | ----- | AMAZON BUS. | Supplies (envelopes) | $\$ 72.77$ | $7 / 14$ |
| $7 / 11$ | MERCH 3187 | Ebony Carbajal | Shirt Merch | $\$ 1,716.50$ | $7 / 17$ |  |
| $7 / 18$ | FUND 3188 | Berenice Correa | Membership Drive Stickers | $\$ 149.92$ | $7 / 20$ |  |

## Amount

$\$ 13,915.14$

| Income for this Report Period | Amount |
| :--- | :--- |
| $7 / 1 / 2023-7 / 31 / 2023$ | $\$ 1,686.96$ |

Total Expenses Paid

EST. Balance as of July 31, 2023
\$13,125.19
*** Bank STMT Reflects Bal= \$13,125.19
(6:15) - Saturday School Sales: (Jennifer)

- ACH \$1,499.55/ Cash \$1,164.00= Total Raised \$2,663.55
(6:20) - Membership Drive Fundraiser: (Jennifer)
- 10 Members as of $8 / 2 / 23$ Total Raised $\$ 100$ ( $\$ 50$ of which we received from Back to School 7/29) **Spent $\$ 150$ on membership stickers** Otter Pop party for class level who gets the most members, and teachers get extra teacher funds.
- Jennifer would like to post a weekly update dojo/social media
- How can we encourage more sign ups? Communicate with teachers/parents.
- Jennifer will email the admin to see if she can speak at the flagpole. Jennifer to email teachers to ask if they could turn in to update.
(6:25) - Cash Calendar: (Jennifer)
NO submissions yet
(6:30) - September Paint Night: (Stepahnie)
Pottery $\$ 10 / /$ Dragon Fly $\$ 25$...more people liked the Pottery location *Nancy, Jennifer, Amber, Maria, Kristen
(6:35) - September Mcteacher (Stepahnie)
- Giving funds to Summit Charter for ALL cups in the fence on top of $\$ 1,000.00$ we granted last year.
- Thursday as best day per McDonalds day TBD
- Get with McCan on who wills schedule teachers/communicate with them
(6:40) - VP \& Secretary Positions: Anyone interested? Meet tomorrow to chat with parents about positions and needs. Ana, Maria, Jennifer, Silvia, Kristen
(6:45) - Breakfast Bar?
- Towards the end of the month for staff.
- **** Cori stated they can add fliers to walk up area
(6:45) - Meeting Attendance (Berenice)
- Members who attend 5 meetings get a can kozzie *excludes core*
- Members who attend ALL meetings get a tote bag *excludes core*
(7:00) - Close/Next September 7th @ 6pm ZOOM

| August <br> Membership Drive -Jennifer <br> Cash Calendar -Jennifer | September <br> McTeacher Night- <br> Paint Night- |
| :--- | :--- |
| October <br> 13th CandyLand Dance | November <br> 15th- Jog A Thon <br> See's Candies |
| December <br> **12/18-01/01 NO school ** <br> Candy Grams | January <br> 19th Read-O |
| February <br> Valentine Grams | March <br> Book Fair *Sell Sat, Wed, all week |
| April <br> 6th Car Wash | May <br> 10th Carnival |
| June | July |

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# Summit Families 2023 August Membership Drive Challenge 



